



TOWN OF WARNER

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Select Board, Harry Seidel, Chair
Michael J Smith
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Select Board Meeting **Tuesday, November 18, 2025**

4:30 pm – Non-Public Sessions 6:00 pm - Public Meeting

Warner Town Hall, 5 E Main St, Lower Meeting Room

The Select Board will be attending All Budget Committee Meetings

Zoom: <https://us02web.zoom.us/j/82162868200> Meeting ID: 821 6286 8200 Passcode: 1234

The Public is invited to attend and listen at meetings; public comment (in-person & remote) is a decision of the Chair; when recognized the speaker will come forward, provide name, address and have 2 minutes to speak; the meeting agenda is subject to change with the approval of the Chair. Zoom meeting link available after the meeting at WarnerNH.gov

Posted: 11/13/25

Agenda

A. 4:30 pm – Open / Roll Call / Pledge of Allegiance

1. Non-public Session –

- a. **RSA 91-A:3 II (c)** Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

2. Non-public Session –

- a. **RSA 91-A:3 II (c)** Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

B. 6:00 pm - (Return to Public Session)

1. Select Board Business:

- A **Department Heads:** DPW, Tim Allen, Tree Policy
- B. Rules of Procedure, [Updates](#)
- C. Decision on (5) petitioned Warrant Articles ([Petitions 1](#), [2](#), [3](#), [4](#), [5](#))
- D. 2026 Capital Budget
- E. [Building Permit Forms](#)
- F. Employee Health Insurance, HRA and FSA
- G. 2026 Ambulance Service Budget
- H. Perambulation of Henniker/Warner Town Boundary; Set a date
- I. Concord Regional Solid Waste Unanticipated Funds, Correct Motion
- J. Human Services Job Description, Review and Advertise Open Position
- K. Cell Tower at Transfer Station, [Draft Option](#)

C. Public Comment

D. **Consent Agenda:** Nov 18

E. **Manifest:** Nov 18

F. **Minutes:** [10/15](#), [10/21](#), [10/22](#), [10/27](#), [10/28](#), [10/29](#)

G. Select Board Other Business

H. **Non-Public Session if needed** (RSA 91-A:3 II (a,b,c,d,e,f,g,h,i,j,k,l,m))

I. Adjournment