



# **TOWN OF WARNER**

## **MEETING AGENDA** ***Record Preservation Committee***

**Wednesday, May 7<sup>th</sup> 2025 @ 10:00am**  
**Lower Meeting Room**  
**In-Person**

- I. Open meeting and roll call
- II. Review and Discussion of June 5<sup>th</sup> meeting minutes
- III. Discuss preserving records moving forward
- IV. Discuss policy on material that has to only be kept for 10 years on PDF.
- V. Individual Updates
- VI. Adjourn