



# **TOWN OF WARNER**

## **MEETING AGENDA** ***Record Preservation Committee***

**Wednesday, February 7<sup>th</sup>, 2023 @ 10:00am**  
**Lower Meeting Room**  
**In-Person**

- I. Open meeting and roll call
- II. Approval of November 1<sup>st</sup> meeting minutes
- III. Go through Tax Collector's records
- IV. Any other business
- V. Adjourn

Posted 02/01/2024