



## TOWN OF WARNER

P.O. Box 265, 5 East Main Street  
Warner, New Hampshire 03278-0059  
Land Use Office: (603)456-2298 ex. 7  
Email: [landuse@warnernh.gov](mailto:landuse@warnernh.gov)

# Planning Board Work Session AGENDA

Monday, May 20, 2024  
Town Hall Lower Meeting Room  
7:00 PM

Join Zoom Meeting: <https://us02web.zoom.us/j/87061407427> Meeting ID: 870 6140 7427 Passcode: 1234

- I. **OPEN MEETING** and ROLL CALL
- II. **PUBLIC COMMENT**
- III. **Continue discussion on Short Term Rentals.**
- IV. **CIP** process and timing for 2024.
- V. **Increase Application fees.** Propose application review fee for Conditional Use permits related to Groundwater Protection?
- VI. **Review 2023 changes to RSA's** from Planning Board handbook to see if amendments are required to the Zoning Ordinance, the PB's Rules of Procedure, the Subdivision regulations, the Site Plan review regulations, etc.
- VII. **Final version of Groundwater Protection overlay map** to newest version of Zoning Ordinance. (Andy)
- VIII. **List of training available to PB members** e.g. OPD Planning Lunches at Noon, etc.
- IX. **REPORTS**
  - A. **Chair's Report** – Chair, Karen Coyne
  - B. **Select Board** – Harry Seidel
  - C. **Regional Planning Commission** – Derek Narducci, Ben Frost
  - D. **Economic Development Advisory Committee** –
  - E. **Agricultural Commission** – James Gaffney
  - F. **Groundwater Protection Committee** – Andy Bodnarik
  - G. **Housing Advisory Committee** – Ian Rogers
  - H. **Regional Transportation Advisory Committee** –
- X. **COMMUNICATIONS**
- XI. **PUBLIC COMMENT**
- XII. **ADJOURN**

Note: Planning Board meetings will end no later than 10:00 P.M. Items remaining on the agenda will be heard at the next scheduled monthly meeting.

**All interested parties are invited to attend.  
Public correspondence must be received by Noon on the day of the meeting.**