TOWN OF WARNER

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Housing Committee

(a.k.a. HOP II Committee)

AGENDA

Tuesday, November 3, 2026
5:00pm

Pillsbury Free Library
Frank Maria Meeting Room
18 E Main Street

I. **Public Comment**
II. **Approve August and October Meeting Minutes**
III. **Housing Forum Reflections and Summary Report**
IV. **Proposed Zoning Amendments:**
- **Revised Lot Sizes Zoning Ordinance (Draft)**
- **Revised Multifamily Zoning Ordinance (Draft)**
- **Revised Residential Structures Per Lot Zoning Ordinance (Draft)**

V. **Next Steps for Housing Amendments**
VI. **Communications and Other Business**
VII. **Adjourn**

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