



# TOWN OF WARNER

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## Housing Committee

(a.k.a. HOP II Committee)

### AGENDA

Wednesday, April 22, 2026  
5:00 PM

Pillsbury Free Library  
Frank Maria Meeting Room  
18 E Main Street

- I. Public Comment**
- II. Warner Regulatory Audit (Updated Draft) and Top 3 Housing Priorities**
- III. Warner Housing Needs Assessment (Updated Draft)**
- IV. Finalizing and Posting Housing Survey Results**
- V. Document Next Steps: Conversations with Other Boards**
- VI. Approve March Meeting Minutes**
- VII. Communications and Other Business**
- VIII. Adjourn**

**POSTED**

*4-21-26*