



TOWN OF WARNER

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Housing Committee

(a.k.a. HOP II Committee)

AGENDA

Wednesday, December 10, 2025
4:30 PM

Pillsbury Free Library
Frank Maria Meeting Room
18 E Main Street

- I. Public Comment**
- II. Review and Approve 11/19 Meeting Minutes**
- III. ADU Amendment Updates**
- IV. Current Housing Survey Results and Multifamily Housing in
Commercial Zones**
- V. Next Meeting Schedule**
- VI. Communications and Other Business**
- VII. Adjourn**

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