



# **TOWN OF WARNER**

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## **Housing Committee**

**(a.k.a. HOP II Committee)**

### **AGENDA**

Wednesday, November 19, 2025

4:30 PM

Pillsbury Free Library  
Frank Maria Meeting Room  
18 E Main Street

- I. Public Comment**
- II. Review and Approve 10/14 Meeting Minutes**
- III. Review and Finalize Housing Survey (cont'd from last meeting)**
- IV. Updates and Future Directions from Central NH Regional Planning Commission**
- V. Next Meeting Schedule**
- VI. Communications and Other Business**
- VII. Adjourn**

**POSTED**