



# **TOWN OF WARNER**

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## **Housing Committee**

**(a.k.a. HOP II Committee)**

### **AGENDA**

Tuesday, October 14, 2025

5:00 PM

Town Hall Stage

5 E Main Street

- I. Public Comment**
- II. Review and Approve 10/2 Meeting Minutes**
- III. Review Amendments to ADU Ordinance (cont'd from last meeting)**
- IV. Review and Finalize Survey Questions (cont'd from last meeting)**
- V. Other Community Engagement Options**
- VI. Next Meeting Schedule**
- VII. Communications and Other Business**
- VIII. Adjourn**

**POSTED 10/08/25**